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***Public Utilities Commission of the State of California***  
*William Ahern, Executive Director*

**Headquarters**

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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**Daily Calendar**  
**Wednesday, July 7, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

July 8, 2004	10 am	San Francisco
August 19, 2004	10 am	San Francisco
September 2, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

August 16, 2004	1:30 pm	San Francisco
August 30, 2004	1:30 pm	San Francisco
September 20, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

### COMMISSIONER OFFICE HOURS

July 20, 2004  
1:30 pm – 5 pm

Commissioner Geoffrey Brown

Los Angeles California Public Utilities Office  
320 West Fourth Street, Suite 500  
Los Angeles

For further information or to make an appointment, please contact Norm Carter at 1-866-849-8391.

### PUBLIC MEETING & WORKSHOPS

#### **Public Meeting Notice – Deaf and Disabled Telecommunications Program: CRS 2 Workgroup**

July 7, 2004  
12:30 pm – 4:30 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The purpose of the Committee is to discuss and provide recommendations on certain aspects of the new California Relay Service.

1. Welcome, Purpose of this meeting is to complete work on DDTP and CRS vendor website design in order to advise Mission, CCAF, and the CPUC concerning key design, accessibility, and content issues of the DDTP Website,
2. Introductions, 3. Background research prior to meeting: a. State of California home page: <http://www.ca.gov/>, b. <http://www.UCPA.org.>, 4. Questions for discussion and summary: a. State of California home page: 1) Discussion of Web Content Accessibility, Conditions of Use, and Privacy Policy, 2) All subsequent pages have a 'Search' function on the top right. What happens if you type in 'California Relay Service'? What would be desirable to happen under CRS-II?, b. What other websites should have a link to the DDTP home page? What about Google and other search engines?, c. In the RFP, Section 6.4.1(1)(f)(2) and results of prioritization by Workgroup members, (1) In the first list of news and information, what should be added, changed, or deleted?, (2) In the second list, of interactive pages, what should be added, changed, or deleted?, d. What is the difference in the accessibility requirements of W3C and Section 508?, e. What accessibility features found on the UCPA website that should be replicated in the DDTP site?, f. Based on a review of the current [www.ddtp.org](http://www.ddtp.org) or [www.callcrs.org](http://www.callcrs.org) websites, what aspects of these would the working group like to see retained in the new site and what aspects would they recommend be dropped or they could do without?, 5. Marketing and Outreach Planning and Next Meeting, 6. Public input 3:30 pm, 7. Schedule time, date, and location of next meeting, and 8. Adjourn Meeting.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

#### **Public Meeting Notice – California Electricity Generation Facilities Standards Committee**

July 7, 2004  
1:30 pm – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

#### **BACKGROUND**

Public Utilities Code Section 761.3 establishes a process for the adoption and implementation of maintenance and operations standards for many of the electric power plants that serve California. First, the California Electricity Generation Facilities Standards Committee (Committee) adopts and revises the standards. Then, the California Public Utilities Commission (Commission) implements and enforces the standards adopted by the Committee. Various generating facilities including many nuclear, publicly owned, and qualifying facilities have been exempted from maintenance and operations standards. (See Public Utilities Code Section 761.3(d), (h) for further details).

For more information on the Commission's proceeding to implement these standards, please see the California Public Utilities Website: [http://www.cpuc.ca.gov/proceedings/R0211039\\_doc.htm](http://www.cpuc.ca.gov/proceedings/R0211039_doc.htm).

#### **July 7<sup>TH</sup> MEETING**

At the meeting on July 7<sup>th</sup>, the Committee will consider adoption of a revised General Duty Standard #4.

The policy of the Committee and the Commission is to schedule hearings, meetings, workshops and similar events in locations accessible to people with disabilities. To verify that a particular location is accessible, please call: Calendar Clerk (415) 703-1203. If specialized accommodations for the disabled are needed (e.g., sign language interpreter), those requesting the accommodations must call the Commission's Public Advisor at (415) 703-2074, TTY 1-866-836-7825 or (415) 703-5282 at least three working days in advance of the event.

If you have additional questions, please contact Committee Staff:

Colette Kersten

PUC Consumer Protection and Safety Division

Electric Generation Performance Branch

505 Van Ness Avenue

San Francisco, CA 94102-3298

(415) 703-2772 or cek@cpuc.ca.gov

#### **DETAILED AGENDA**

1. Opening remarks	Committee Members
2. Public comments: (3 minutes per person)	Public
3. General Duty Standard #4: Consider adoption of revised General Duty Standard #4	Committee Staff and Members
4. Update on Other Activities: Consider progress report on Committee activities	Committee Staff and Members
5. Next Committee Meeting: Set next Committee meeting date and agenda	Presiding Officer Wood
6. Adjourn	Presiding Officer Wood

#### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

<i>Equipment Program Advisory Committee (EPAC)</i> July 8, 2004 10 am – 4 pm	<i>Deaf and Disabled Telecommunications</i> 505 14 <sup>th</sup> Street, Suite 400 <b>Oakland</b> Conference Room
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The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

I. Agenda Modification and Approval, II. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, F. CRS Report, III. Administrative Business, A. Report from the Chair, B. Review of Action List Items, C. Review of Minutes from the June meeting, IV. CPUC Liaison Report, V. Public Input, VI. Equipment Program Manager's Report, VII. Equipment List: Parts to Eliminate, VIII. Legislation, Rulings and Decisions Pertaining to the DDTP, IX. Videophone Presentation, X. Issues regarding TPIC, XI. Goals and Objectives (Chair), XII. Expanding Program Technology, XIII. Discussion on Status of Deaf/Blind Community Seat, XIV. Other Business, A. Member Reports, B. Requests for invention, C. Suggested items for next month's agenda, and D. Future meetings.

**Meeting Information:** For more information, please contact Elka Weber, DDTP Committee Assistant at (510) 302-1100 x109 voice or (510) 302-1117 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

#### **Public Workshop Notice – R02-06-00 - Working Group 2: Demand Response Summer Workshops**

July 13, 2004 10 am – 4 pm	California State Building 455 Golden Gate Avenue, Benicia Conference Room <b>San Francisco</b>
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The ALJ Ruling issued on June 2, 2004 directed the Working Group 2 moderator to “schedule workshops for summer 2004 whose purpose is to promote discussion and further fleshing out of the various utility proposals described in the April 1 [2004] reports.” This is the first scheduled workshop. Contact: Amy Chan at (415) 355-5532 or amy@cpuc.ca.gov.

#### **Workshop Notice – Economic Method for Evaluating Transmission Projects - I00-11-001**

July 15, 2004 10 am	California Public Utilities Commission 505 Van Ness Avenue
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(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply.

The workshop in Phase 5 of the above-entitled matter concerns a generic economic method for evaluating transmission projects (Phase 5) that was developed and is proposed by the California Independent System Operator (ISO). Parties will discuss the evaluation concept, modeling needs, and base case and sensitivity assumptions for the ISO's example application of its method to Path 26. The Workshop agenda and goals may be refined during the Prehearing Conference scheduled for July 6, 2004.

**Workshop Notice – R04-04-003**

July 16, 2004  
 10 am

California Public Utilities Commission  
 505 Van Ness Avenue, Commission Courtroom  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning.

The workshop in the above-entitled matter is scheduled to receive, from each respondent utility, (1) an explanation of the input assumptions and outputs of its proposed long-term procurement plan, and (2) answers to date clarification questions.

**Workshop Notice - Modification of the Rate Case Plan for Class A Water Utility General Rate Applications**

August 25, 2004  
 10 am – 4 pm

August 26, 2004  
 9 am – 4 pm

September 14, 2004  
 10 am – 4 pm

September 29, 2004  
 10 am – 4 pm

September 30, 2004  
 9 am – 4 pm

October 20, 2004  
 10 am – 4 pm

October 21, 2004  
 9 am – 4 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Hearing Room 3104  
 (Corner of Van Ness Avenue and Golden Gate)  
**San Francisco**

The Water Division is hosting a continuation Workshop August 25 and 26, 2004; September 14, 29, and 30, 2004; and October 20 and 21, 2004, to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpuc.ca.gov>. (Go to the "Regulated Areas," select "Water" and scroll down to "Helpful Links".)

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 ([ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov)).

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

NONE

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

7/2/04                    **A01-02-012** - Verizon California Inc., a Corporation, for Authority to Re-Categorize Inside Wire Maintenance Plans and Billable Repair Service from Category II to Category III Service Offerings; **Application for Rehearing of D04-05-058 by Verizon California Inc.**

7/2/04                    **A01-10-011** – Pacific Gas and Electric Company, Proposing a Market Structure and Rules for the Northern California Natural Gas Industry for the Period Beginning January 1, 2003 as Required by Commission Decision 01-09-016; **Second Petition for Modification of D03-12-061 by Pacific Gas and Electric Company.**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

06/25/04	Telecom 2985	AT&T COMMUNICATIONS OF CALIFORNIA, INC, contract (effective TBD)
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06/28/04	Telecom 2986	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract (effective TBD)
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06/28/04	Telecom 5130	TELECONNECT COMPANY, To increase per minute usage and calling card surcharge rate for SmartMinutes for Business, SmartMinutes Toll Free and SmartMinutes BuyDown Plans ( <b>effective TBD</b> )
06/29/04	Telecom 25154	PACIFIC BELL, Category III - Per visit inside wire rate increase - business ( <b>effective TBD</b> )
06/29/04	Telecom 123-A	TELECONNECT COMPANY, Supplements A.L.No.123, increase interlata/intralata per minute usage rates for 10-10-321, 10-10-987 and to add definitions of casual caller. ( <b>effective TBD</b> )
06/29/04	Telecom 10890	VERIZON CALIFORNIA, INC., Government Contract - Customer Requests Confidentiality ( <b>effective TBD</b> )
06/30/04	Telecom 105	QWEST COMMUNICATIONS CORPORATION, Introduce new operator services service options ( <b>effective TBD</b> )
06/30/04	Telecom 615	VERIZON WEST COAST, INC., Introduce call intercept for residential customers. Call intercept is an optional enhancement to caller ID or caller ID-number only service ( <b>effective TBD</b> )
07/02/04	Energy 2502G-A	PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2502G, El Paso Settlement Memorandum Account (Core Aggregation Customers) ( <b>anticipated effective 01/12/04</b> )
07/02/04	Energy 2503G-A	PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2503G, El Paso Settlement Refund Plan (Core Subscription Customers) ( <b>anticipated effective 01/12/04</b> )
07/02/04	Energy 2504G-A	PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2504G, El Paso Settlement Refund Plan (Wholesale Customers) ( <b>anticipated effective 01/12/04</b> )
07/02/04	Telecom 95	BELL ATLANTIC COMM., INC. (DBA VERIZON), Adds local qualifying package to Plan M service ( <b>effective TBD</b> )
07/02/04	Telecom 8	BT COMMUNICATIONS SALES, LLC, Tariff revision ( <b>effective TBD</b> )

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#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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#### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

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NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

06/01/04	TCP 12450-B	Lakeshore Pacific Enterprises Inc; Attn: Priscilla Wilson, CEO; Mailing Address: 5550 Douglas Blvd., Granite Bay CA 95746; Terminal Address: Same; tel. No: 916-791-1833; Application filed for Class B Charter-Party authority.
06/28/04	TCP 17790-A	Family Club International, Inc. Attn: Shan Su Han, Pres.; Mailing Address: 3530 Wilshire Blvd., Los Angeles CA 90010; Terminal Address: 606 140th Street., Gardena CA 90248; Tel. No: Application filed for Class A Charter-Party authority.
05/17/04	TCP 17792-B	S AND J Quality Tours, Inc. Attn: Samuel v. Jones, Pres.; Mailing Address: 756 W 118th Street, Los Angeles CA 90044; Terminal Address: 13610 S. Western Ave., Gardena CA 90244; Tel. No: 323-779-5253; Application filed for transfer of Class B Charter-Party authority.
06/28/04	TCP 17793-B	Placer Bus Group Attn: Chrstopher Dawson, Pres. Mailing Address: P O Box 7247, Auburn CA 95604; Terminal Address: 1390 Eise Road, Lincoln CA 95648; Tel. No: 530-305-2679; Application filed for Class B Charter-Party authority.

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>6/28/04</b> ALJ Vieth	<b>A.03-10-057</b> - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief.
<b>7/2/04</b> ALJ Allen	<b>A.00-11-038 (2004 Permanent Allocation Phase)</b> - Application of Southern California Edison Company (U 338-E) for Authority to Institute a Rate Stabilization Plan with a Rate Increase and End of Rate Freeze Tariffs, and <b>A.00-11-056</b> - Emergency Application of Pacific Gas and Electric Company To Adopt a Rate Stabilization Plan, and <b>A.00-10-028</b> - Petition of THE UTILITY REFORM NETWORK for Modification of Resolution E-3527.



**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

- Correction to the Daily Calendar of 7/6/04**  
ALJ TerKeurst **I.02-11-040 (Phase I. A)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001,  
**Evidentiary Hearing held and continued to July 12**
- Correction to the Daily Calendar of 7/6/04**  
ALJ McVicar **A.04-06-020** - Application of California-American Water Company (U210W) for an Order for Emergency Authority to Temporarily Increase Upper Block Rates for Water Service in its Monterey District to Avoid SWRCB Violations and Request for Immediate Ex Parte Relief,  
**Public Participation Hearing held and concluded**
- ALJ TerKeurst **I.00-11-001** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Prehearing Conference held and concluded**
- ALJ Thorson **I. 03-10-038** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Evidentiary Hearing held and continued to July 14**
- ALJ Reed **A.99-03-025** - In the Matter of the Application of Roseville Telephone Company (U 1015 C) to Review Its New Regulatory Framework,  
**Evidentiary Hearing originally set for July 20 – 22 reset to July 29 – August 2**
- ALJ O'Donnell **A.04-01-009** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Evidentiary Hearing currently set for August 23 – 27 and September 7 – 10 reset to September 20 – October 1**
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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

- 8/18/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown **I.04-04-001 (EH)** - In the matter of the Order Instituting Investigation an Order to Show Cause on the Commission's own motion into the operations and practices of Ronen Perez, an individual, Ford Moving and Storage, Inc., a California corporation, and its president, Ronen Perez, Applicants/Respondents,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA (also August 19)**
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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**7/12/04** NONE SCHEDULED  
10:00 a.m.

**7/19/04** NONE SCHEDULED  
10:00 a.m.

**7/26/04** NONE SCHEDULED  
10:00 a.m.

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**FINAL ORAL ARGUMENTS (FOA)**

NONE

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**7/7/04** **A.02-05-046 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338 E)  
9:00 a.m. Regarding the Future Disposition of the Mohave Generating Station,  
ALJ Brown **Commission Courtroom, San Francisco**  
Comr Lynch **(also July 8 - 9)**

**7/7/04** **A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order  
9:00 a.m. - Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
4:00 p.m. **A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to  
ALJ Thorson Increase Rates for Water Service in its Bakersfield District,  
Comr Kennedy **Commission Courtroom, San Francisco**

**7/12/04** **I.02-11-040 (EH) (Phase I. A)** - Order Instituting Investigation into the Gas Market Activities of  
10:00 a.m. Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric,  
ALJ TerKeurst and Southern California Edison and their impact on the Gas Price Spikes experienced at the California  
Comr Lynch Border from March 2000 through May 2001,  
**Commission Courtroom, San Francisco**  
**(also July 13 - 16 at 9:00 a.m.)**

- 7/13/04**  
10:00 a.m.  
ALJ Simon  
Comr Wood  
**A.04-03-003 (PHC)** - Application of SAN TA CLARA VALLEY TRANSPORTATION AUTHORITY and SOBRATO INTERESTS III, a California limited partnership, for an Order Authorizing Convention of an Existing Private At-Grade Freight Railroad Crossing to a Public Crossing and Approving enhanced Safety Appliances and Procedures at the crossing, adjacent to Winchester Boulevard near State Route 85 located in the Town of Los Gatos, County of Santa Clara, State of California,  
**Commission Courtroom, San Francisco**
- 7/13/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown  
**A.04-04-040 (PHC)** - In the Matter of the Application of California-American Water Company for an order authorizing it to change its rates for water service in its Sacramento District to increase revenues by \$3,160.8 or 14.35% in the year 2005, by \$2,158.6 or 8.48% in the year 2006 and by \$1,202.2 or 4.35% in the year 2007,  
**Commission Courtroom, San Francisco**
- 7/13/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown  
**A.04-04-041 (PHC)** - In the Matter of the Application of California-American Water Company (U2100) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$494.1 or 26.16% in the year 2005, by \$183.4 or 7.63% in the year 2006 and by \$61.9 or 2.39% in the year 2007,  
**Commission Courtroom, San Francisco**
- 7/14/04**  
9:00 a.m. to  
3:30 p.m.  
ALJ Thorson  
Comr Brown  
**I. 03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 7/14/04**  
10:00 a.m.  
ALJ DeBerry  
Comr Brown  
**A.04-05-004 (PHC)** - In the Matter of Application of Sierra Pacific Power Company (U 903 E) for authority to Update its Energy Cost Adjustment Clause ("ECAC") Billing Factors effective October 1, 2004,  
**Commission Courtroom, San Francisco**
- 7/16/04**  
10:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.04-04-003 (WS)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**
- 7/19/04**  
10:00 a.m.  
ALJ Barnett  
Comr Kennedy  
**A.99-04-048 (EH)** - Application of Pacific Gas and Electric Company (U 39 M) for an Order Under Section 851 of the California Public Utilities Code to Sell and Convey Certain Limited Sole-Customer Public Utility Facilities, (U 39 M),  
**Commission Courtroom, San Francisco**  
**(also July 20)**
- 7/19/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Wood  
**I.04-03-016 (EH)** - Investigation on the Commission's own motion into the operations and practices of Miko Telephone Communications, Inc. and its sole owner and President Margaret Currie, to determine whether it has violated the laws, rules and regulations governing: 1) payment of surcharges to the Commission, 2) authorized operation in California, 3) providing accurate information to the Commission and 4) the manner in which California consumers are switched from one long distance carrier to another,  
**Commission Courtroom, San Francisco**
- 7/20/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.04-06-003 (PHC)** - Application of Pacific Gas and Electric Company for Adoption of its 2005 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and for Approval of its 2005 Ongoing Competition Transition Charge (CTC) Revenue Requirement and Rates,  
**Commission Courtroom, San Francisco**

**7/21/04**  
1:30 p.m.  
ALJ Econom  
Comr Brown  
**C.04-05-014 (PHC)** - Utilisource, fka Eastern Pacific Energy, Inc., a California Corporation, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, San Francisco**

**7/22/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**A.04-06-018 (PHC)** - Application of Pacific Gas and Electric Company to Modify the Experimental Economic Development Rate (Schedule ED) (U 39 E),  
**Commission Courtroom, San Francisco**

**7/23/04**  
12:00 noon  
ALJ Barnett  
**C.04-06-006 (ECP)** - Ana Brizuela, Complainant, vs. Verizon Wireless, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**7/23/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-06-034 (ECP)** - Lanfeng Zhao, Complainant, vs. AT & T Wireless, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**7/26/04**  
10:00 a.m.  
ALJ Thomas  
Comr Wood  
**R.04-01-006 (EH)** - Order Instituting Rulemaking on the Commission's Proposed Policies and Programs Governing post-2003 Low-Income Assistance Programs,  
**Commission Courtroom, San Francisco**  
**(also July 27)**

**7/26/04**  
12:00 noon  
ALJ Barnett  
**C.04-05-043 (ECP)** - Norbert Basil MacLean III, Complainant, vs. San Diego Gas & Electric Company, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**

**7/26/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-05-024 (ECP)** - Joseph Gorlock, Complainant, vs. San Diego Gas & Electric Company, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**

**7/28/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown  
**A.04-03-021 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for 2005 and Backbone Level Service and Rates Starting January 1, 2005, as Required by Commission Decision 03-12-061,  
**Commission Courtroom, San Francisco**  
**(also July 29 – 30 and August 2 - 6)**

**7/29/04**  
9:00 a.m.  
ALJ Reed  
Comr Lynch  
**A.99-03-025 (EH)** - In the Matter of the Application of Roseville Telephone Company (U 1015 C) to Review Its New Regulatory Framework,  
**Commission Courtroom, San Francisco**  
**(also July 30 and August 2)**

**8/3/04**  
9:00 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also August 4 - 6)**

**8/9/04**  
1:30 p.m. -  
3:30 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant,  
**Commission Courtroom, San Francisco**

- 8/10/04**  
9:00 a.m. -  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (EH)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 11)**
- 8/10/04**  
10:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (PHC)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**
- 8/16/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Peevey  
**A.04-03-023 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Coronado District to increase revenues by \$352.9 or 2.86% in the year 2005, to decrease revenues by (\$43.1) or (0.34%) in 2006, and to decrease revenues by (\$28.4) or (0.22%) in 2007, and  
**A.04-03-024** - In the Matter of the Application of California-American Water Company (U 210-W) for an order authorizing it to change its rates for water service in its Village District to decrease revenues by (\$1,254.0) or (6.36%) in the year 2005, to decrease revenues by (\$24.9) or (0.13%) in 2006, and to increase revenues by \$4.7 or 0.03% in 2007,  
**Commission Courtroom, San Francisco**  
**(also August 17 – 18)**
- 8/16/04**  
10:00 a.m.  
ALJ Econome  
Comr Wood  
**C.04-03-025 (TELEPHONIC - PHC)** - City of San Diego, a Charter City, The Redevelopment Agency of the City of San Diego, a public entity, and Padres, L.P., a limited partnership, Complainants, vs. San Diego Gas & Electric Company, a California Public Utility, Defendant,  
**Commission Room 5113, San Francisco**
- 8/18/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown  
**I.04-04-001 (EH)** - In the matter of the Order Instituting Investigation an Order to Show Cause on the Commission's own motion into the operations and practices of Ronen Perez, an individual, Ford Moving and Storage, Inc., a California corporation, and its president, Ronen Perez, Applicants/Respondents,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also August 19)**
- 8/18/04**  
10:30 a.m.  
ALJ Econome  
Comr Wood  
**C.04-03-025 (EH)** - City of San Diego, a Charter City, The Redevelopment Agency of the City of San Diego, a public entity, and Padres, L.P., a limited partnership, Complainants, vs. San Diego Gas & Electric Company, a California Public Utility, Defendant,  
**San Diego State Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also August 19 – 20 at 9:00 a.m.)**
- 8/23/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-06-036 (ECP)** - Dick Schattinger, Complaint, vs. Southern California Edison Company, Defendant,  
**San Bernardino Public Library, 555 West 6<sup>th</sup> Street, San Bernardino, CA**
- 8/24/04**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-01-034 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY For Authorization to Establish a Revenue Sharing Mechanism for the Production of Native Gas. (U 904 G),  
**Commission Courtroom, San Francisco**  
**(also August 25 – 27)**
- 8/25/04**  
10:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.04-04-003 (PHC)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**

- 8/30/04**  
9:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**  
**(also August 31 – September 3 and September 7 – 10)**
- 9/13/04**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.04-05-021 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorized Capital Structure, Rate of Return on Common Equity, Embedded Cost of Debt and Preferred Stock, and Overall Rate of Return for Utility Operations for 2005, and  
**A.04-05-023** - Application of Pacific Gas and Electric Company for Authority to True-up its Cost of Capital for 2004 and to Establish its Authorized Cost of Capital for 2005,  
**Commission Courtroom, San Francisco**  
**(also September 14 – 17 as needed)**
- 9/20/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (EH)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**  
**(also September 21 - 24 and September 27 – October 1) (Note: September 20 & 27 at 10:00 a.m. and the remaining days at 9:30 a.m.)**
- 9/21/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.04-04-005 (EH)** -Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period July 1 Through December 31, 2003 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account; for Recovery of a Nuclear Unit Incentive Reward of \$9.7 million; and for Recovery of \$4.9 Million Recorded in the Electric Energy Transaction Administration Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also September 22 – 23 as needed)**
- 9/24/04**  
11:00 a.m.  
ALJ Economie  
Comr Wood  
**C.04-03-025 (CA)** - City of San Diego, a Charter City, The Redevelopment Agency of the City of San Diego, a public entity, and Padres, L.P., a limited partnership, Complainants, vs. San Diego Gas & Electric Company, a California Public Utility, Defendant,  
**San Diego State Building, 1350 Front Street, Room B-107, San Diego, CA**
- 9/27/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Lynch  
**I.00-03-001 (EH)** - Investigation into the operations and practices of Qwest Communications Corporation, et al. in concerning compliance with Statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing Telecommunications service,  
**Commission Courtroom, San Francisco**  
**(Also September 28 – October 1 and October 4 – 6)**
- 10/18/04**  
10:00 a.m.  
ALJ Barnett  
Comr Wood  
**A.04-04-008 (EH)** - Application of Southern California Edison Company (U 338-E) for Approval of Economic Development Rates,  
**Commission Courtroom, San Francisco**  
**(also October 19 – 21 and October 25 – 26)**
- 10/19/04**  
10:00 a.m.  
ALJ Galvin  
Comr Kennedy  
**A.03-12-008 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds,  
**Commission Courtroom, San Francisco**  
**(also October 20)**

**10/25/04**      **A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
10:00 a.m.      **Commission Courtroom, San Francisco**  
ALJ Wong      **(also October 26 - 27)**  
Comr Peevey

**1/31/05**      **A.04-02-026 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization: (1) to Replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) Steam Generators; (2) Establish Ratemaking for Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues,  
10:00 a.m.      **Commission Courtroom, San Francisco**  
ALJ O'Donnell      **(also February 1 – 4 and February 7 – 11) (Note: January 31 and February 7 at 10:00 a.m. and the remaining days at 9:30 a.m.)**  
Comr Brown

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#### **NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING**

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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#### **NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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#### **NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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